



CLUB
MARINE

MANDURAH

Boat Show



WA'S
PREMIER
BOAT
SHOW



EVENTS



MANDURAH
OFFSHORE FISHING
AND SAILING CLUB

EXHIBITOR KIT

WA'S ULTIMATE BOATING LIFESTYLE EVENT

The 2012 Club Marine Mandurah Boat Show will be an exciting event, showcasing the best that WA has to offer.

The 2012 Show will encourage people to get back out on the water, and to promote boating, fishing, waters sports, and generally being outdoors. The Show has always been recognised as a "family" event, and this year we will be encouraging families to get out and experience the amazing waterways that WA has to offer.

The Show will feature non-stop entertainment and attractions, and a diversity of information, demonstrations and activities on all aspects of our boating lifestyle pursuits will be presented. From cooking demonstrations, fashion parades and product reviews on the Club Marine Lifestyle Stage; to yachting info, kayaking demos, jet ski and water skiing, and "how to go boating" demonstrations on the water; to live fishing demonstrations, tips and travel info on the Western Angler Super Fishing stage.

This year we have Channel 7 personality Tom Williams as Show ambassador. Tom's career and experience presenting outdoor-style programs, plus his own personal enjoyment of the great outdoors, makes him just the person to help promote the lifestyle at the Club Marine Mandurah Boat Show. Tom will be speaking on the Club Marine stage across the weekend.

The Club Marine Mandurah Boat Show is the third largest boat show in Australia and the largest show of its kind in Western Australia. The Show is on 12th – 14th October 2012 at the Mandurah Offshore Fishing and Sailing Club, within the award winning Mandurah Ocean Marina.



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EXHIBITOR INFORMATION

- If you have not provided us with a copy of your public liability insurance policy, you have been charged \$120+GST to go under Premiere Events' insurance.
- All accounts must be paid in full prior to the start of the Show.
- Security is provided throughout the show, however, please be aware that all goods are displayed at your own risk and must be adequately insured.
- Exhibitor Pass requirements must be submitted at least 7 days prior to the start of the Show and will only be issued on the receipt of full payment for your space.
- All exhibitors displays must be in place and ready for public viewing by 7pm on the Thursday before the start of the show. No vehicle access will be allowed to the site after this time.
- All stands must be manned until the close of the show each day.

HELICOPTER SERVICE

The helicopter shuttle service is available from Perth City Helipad and from Jandakot Airport. Reasonable rates mean that this service is affordable to all who wish to arrive in style.

For all enquiries regarding the service please contact Rotorvation Helicopters on (08) 9414 8584 .



WATER BERTH BOOKINGS

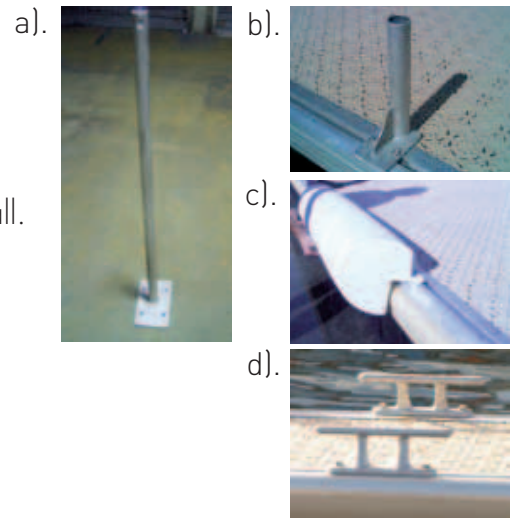
GUIDANCE FOR THE USE OF HIRE PONTOONS

Pontoons supplied and installed for exhibitor displays at the 2011 Mandurah Boat Show are subject to the following conditions:

1. **Fixing of equipment to the pontoons utilising tek screws is not permitted.** Bolting-plates which are designed to be inserted in the pontoon side profiles can be purchased from EWS prior to the show at a cost of \$16.00 inc gst per set.
2. Fixing of equipment via screws to the tiled surface of the pontoons is not preferred, however if there is no other option, this method will be accepted provided that the exhibitor agrees to cover the cost of new replacement tiles as required at a cost of \$38.50 inc per tile.
3. The preferred method of installing carpet to the pontoons is by installation of 19mm dowel into the top side profile tracks and subsequent screwing to that. **Securing of carpet by double sided tape is not preferred however in areas where the above method is not feasible it is permitted providing that the double sided tape is removed by exhibitors (or contracted installation staff) during the stand dismantle process and the pontoons are returned to original condition.** If removal is not undertaken by the exhibitor or their representatives it will be done by EWS staff and charged accordingly.
4. Any other damage due to neglect or misuse by the exhibitor will be charged.

Components available for purchase from **Engineered Water Systems (08) 9408 2300**

- a) Flag pole bases 37mm ID at 300mm tall
\$40+GST
Clip on side profile - special make
\$60 +GST
- b) Barrier bases (to rope/chain off areas) 25mm ID at 900 tall.
15mm hole to take rope or chain.
\$40+GST
- c) Fenders to keep boats away from pontoon edge 1m long
\$130each +GST
- d) 2.5t cleats for tying up
\$69each +GST ***



4 cleats per pontoon are provided – additional cleats can be purchased as above or hired from Premiere Events

Engineered Water Systems
26 Dellamarta Rd, Wangara WA 6065
Phone: (08) 9408 2300
Fax: (08) 9408 1481
Email: neptune@iinet.net.au

EXHIBITOR CATERING

MANDURAH OFFSHORE FISHING AND SAILING CLUB

EXHIBITORS HOOK CAFÉ

Located at the back of the Mandurah Offshore Fishing and Sailing Club in the dining area, the Hook Cafe will be open between 7am and 4pm on all Show days, and during move in. **Please note:** to gain access to this area that you will need to be wearing your exhibitors / contractors pass.

SNACKS & DRINKS

Available all day (7am - 4pm)

Assorted sandwiches	\$6.50
Assorted rolls	\$7.00
Fresh whole fruit	\$2.00
Assorted chocolate bars	\$2.50
Bags of Smiths Chips	\$3.00
Schweppes Cans	\$3.00
Gatorade Flavours	\$3.50
Monster cans	\$4.00
Bottle Water	\$2.50
Tea/Coffee	\$2.50

HOT FOOD

Available only after 10am

Roast Beef & Gravy Rolls	\$9.00
Hot Chips	\$5.00
Hot seasoned Wedges	\$6.00

GALLEY RESTAURANT

The galley restaurant serves delicious meals for both exhibitors and Show visitors on all Show days (Friday, Saturday and Sunday), from 11am till the Show closes. In addition, the restaurant opens early for exhibitors' breakfasts (from 7am - 9.30am) and remains open for exhibitors till 8.30pm on Friday and Saturday, and till 6pm on Sunday.

BREAKFAST

7am - 9.30am

Buffet Breakfast	\$15.00
<i>Chipolata Sausages, Bacon, Scrambled Egg, Baked beans, toast & tea/coffee</i>	
Ham & Cheese Croissant (Take-Away Only)	\$6.50
Bacon & Egg Sandwiches (Take-Away Only)	\$7.00
Fresh whole fruit	\$2.00

LUNCH & DINNER

11am - 9pm (Fri, Sat) 11am - 6pm (Sun)

Lightly battered fish & chips	\$18.00
Calamari & Chips served with garden salad & aioli	\$17.00
Thai Green Chicken Curry with steamed rice	\$17.00
Chicken masala with creamy mash and green beans	\$22.00
Hoiken Stir fry noodles (V)	\$18.00
Gourmet Beef Burger with tomato, caramelised onion, lettuce, cheese & golden chips	\$18.00
Caesar Salad with Cos lettuce, bacon, croutons & parmesan tossed in a classic dressing <i>Add Chicken \$3</i>	\$15.00
Beef lasagne & golden chips	\$18.00

EXHIBITOR CATERING

MANDURAH OFFSHORE FISHING AND SAILING CLUB

FOOD PLATTERS

ON BOARD AND STALL DELIVERY

Platters serve 8-10 people.

For orders please fax this form directly to MOFSC on 08 9535 8979

Orders must be placed at least 24 hrs in advance.

Please indicate how many platters are required.

MIXED SANDWICH & ROLL PLATTER

Beef & salad, ham & salad, chicken & salad, salad

\$65.00 per platter

ANTIPASTO PLATTER

Sliced meats, olives, French onion dip & crackers

\$70.00 per platter

SHOW STOPPER 1

Mini spring rolls, samosas, vegetable money bags, wontons & sweet chilli sauce

\$60.00 per platter

SHOW STOPPER 2

Prawn twisters, salt & pepper squid, sweet chilli crumbed chicken strips with tartare sauce & sweet chilli

\$75.00 per platter

Platters will be served in clear sealed platter trays, with napkins.

FOOD PLATTERS ORDER / PAYMENT

I have selected the above food, totaling \$ _____

Company Name _____ Stand Number _____

(please indicate Hardstand, Marquee or Waterberth)

Visa Mastercard Cheque enc Please invoice

Card Holders Name _____ Signed _____

Card Number Expiry



BEVERAGE PACKAGES

MANDURAH OFFSHORE FISHING AND SAILING CLUB

ON STAND BEVERAGE PACKAGES

Orders must be placed with at least 24 hours notice. Please note that the Show Grounds are strictly no BYO - all beverages for exhibitors are to be purchased from MOFSC. Delivery will be made to your exhibitor site. Please indicate the number of items you require in the box and fax this form to 08 9535 8979, or during the Show hand to MFOFSC food and beverage manager Shane Walton. Any equipment hired must be returned by 5.30pm on Sunday 14 October. Hired glassware that is missing or broken will incur a charge of \$3 per glass. When delivered to your stand, you must sign a delivery slip.

BEER & CIDER

				QUANTITY
Per Carton	Corona stubbies	(Full Strength Beer)	\$60	<input type="text"/>
Per Carton	Hahn Premium Light stubbies	(Mid-Strength Beer)	\$40	<input type="text"/>
Per Block	Hahn Super Dry 3.5	(Mid-Strength Beer)	\$45	<input type="text"/>
Per Block	Hahn Super Dry	(Full-Strength Beer)	\$50	<input type="text"/>
Per Carton	5 Seeds cider	(Cider)	\$60	<input type="text"/>

PRE-MIXED DRINKS

Per Carton	Jack Daniels stubbies	\$100	<input type="text"/>
Per Carton	Canadian Club & Dry stubbies	\$90	<input type="text"/>

SPARKILING WINE

Per Bottle 750ml	Moet & Chandon Imperial	\$90	<input type="text"/>
Per Bottle 750ml	Wolf Blass Bilyara Brut	\$24	<input type="text"/>
Per Bottle 750ml	Yellowglen Piccolos	\$8	<input type="text"/>

WHITE WINE

Per Bottle 750ml	Hardy's Riddle Chardonnay	\$20	<input type="text"/>
Per Bottle 750ml	Barwick Estate "Crush" Semillon Sauvignon Blanc	\$25	<input type="text"/>

RED WINE

Per Bottle 750ml	Hardy's Riddle Cabernet Shiraz	\$20	<input type="text"/>
Per Bottle 750ml	Barwick Estate "Crush" Cabernet Merlot	\$25	<input type="text"/>

SOFT DRINKS

Per Carton	Pepsi Cans	\$28	<input type="text"/>
Per Carton	Lemonade Cans	\$28	<input type="text"/>
Per Carton	Solo Cans	\$28	<input type="text"/>
Per Carton	Cool Ridge Water (600ml)	\$25	<input type="text"/>

ICE		\$4.50	<input type="text"/>
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EQUIPMENT HIRE

Silver Ice Buckets	\$15	<input type="text"/>
Wine glasses (rack of 24)	\$45	<input type="text"/>
Large Black containers to hold beverages	\$20	<input type="text"/>

BEVERAGE PACKAGES ORDER / PAYMENT

I have selected the above beverages, totaling \$ _____

Date to be delivered: _____ Approx time: _____

Company Name _____ Stand Number _____

(please indicate Hardstand, Marquee or Waterberth)

Visa
 Mastercard
 Cheque enc
 Please invoice

Card Holders Name _____ Signed _____

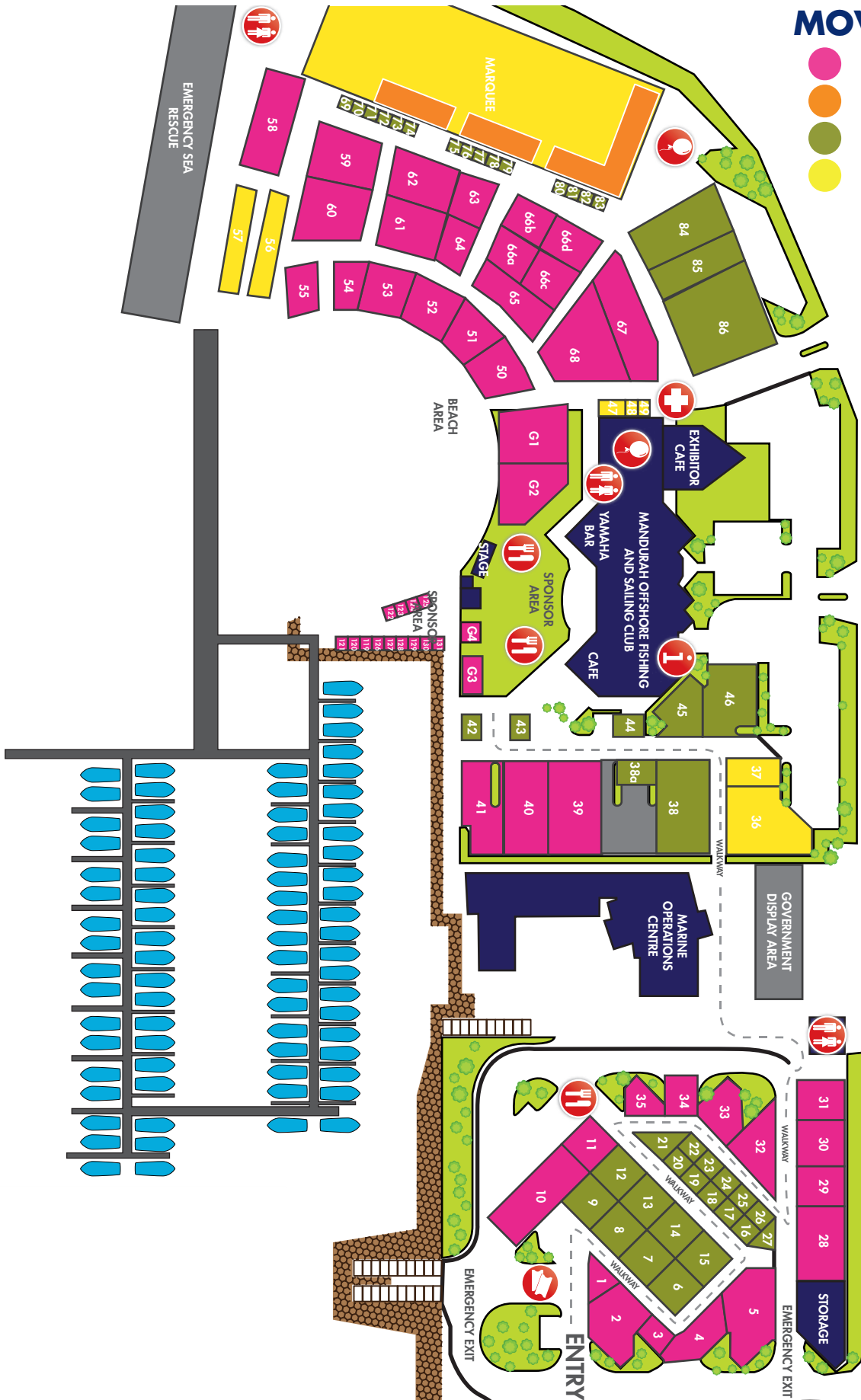
Card Number Expiry



SHOW LAYOUT

MOVE IN TIMES

- Tuesday 9th October only
- Tuesday 9th October by noon
- Wednesday 10th October only
- Wednesday 10th or Thursday 11th October



KEY

- TICKETS
- TOILETS
- SITE OFFICE
- FIRST AID
- FOOD
- KIDS' ACTIVITIES
- BUS STOP

SUPPLIER CONTACTS

MARQUEE HIRE

Premiere Events 08 9386 9666

STEPS & STAGING

Statewide Staging 08 9317 8611

Stage and Studio 08 9227 9932

STAND DESIGN

Perth Expo Hire 08 9475 2022

Galaxy Displays 08 9434 6222

FURNITURE HIRE

Perth Expo Hire 08 9475 2022

CARPETING & WALLING

Perth Expo Hire 08 9475 2022

ACCOMMODATION

The Atrium Hotel 08 9535 6633

Seashells Resort Mandurah 08 9550 3000

The Sebel Mandurah 1800 604 353

The Quest Mandurah 08 9535 9599

Mandurah Visitors Centre 08 9550 3999

The Mandurah Visitor Centre can provide further information on accommodation options. We advise that you book your accommodation as soon as possible.

MARQUEES

Due to council regulations, all marquees must be hired through Premiere Events only.

Please also note we have been advised by the City of Mandurah's Environmental Health Department that all marquees must be anchored or weighted sufficiently. If there is a strong wind reaching over 30 knots the marquees must be opened at the back to allow the wind to blow through.

STEPS AND STAGING

Steps and Staging must have appropriate hand rails in accordance with council regulations – please see terms and conditions on the last page of this document.

A representative from the City of Mandurah will be checking all structures prior to the opening of the show.

FREIGHT FORWARDING

Freight Forwarding – Please ensure that you are on site to receive and send your goods to and from the Show.

On site staff or staff from the Mandurah Offshore Fishing and Sailing Club will not be responsible for the receipt of any goods.

To assist our on site staff in directing delivery drivers to your stand please use the delivery notice form on the next page.

DELIVERY NOTICE

Please ensure that deliveries are made during move in and move out days only, and that you are on site to receive and send your goods to and from the Show.

MOVE IN

Tuesday 9th October 2012 7am to 7pm
Wednesday 10th October 2012 7am to 7pm
Thursday 11th October 2012 7am to 7pm

MOVE OUT

Sunday 14th October 2012 5:30pm to 8pm
Monday 15th October 2012 7am to 5pm

PLEASE ATTACH THE FORM BELOW TO EACH OF THE PARCELS YOU ARE SENDING

DELIVERY ADDRESS:

CLUB MARINE MANDURAH BOAT SHOW
Mandurah Offshore Fishing and Sailing Club
Breakwater Parade, Mandurah Ocean Marina
Mandurah WA 6210



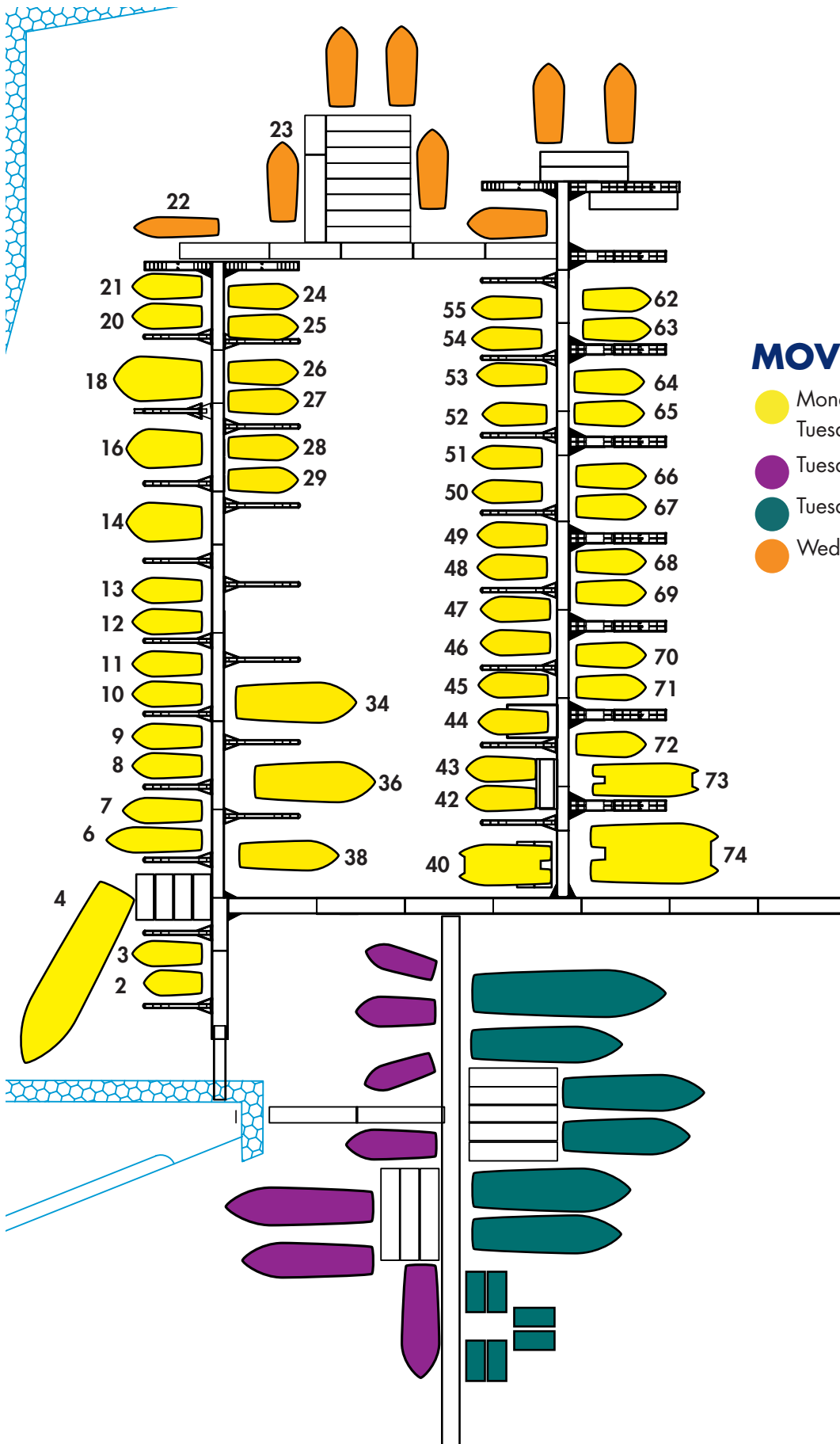
DELIVERY DETAILS

Company/Stand Name			
Stand Number	Hardstand	Marquee Booth	Water Berth
Contact Name			
Contact Number/s	Land Line	Mobile	
Courier Company			Contact Number
Number of items			
Special Instructions			

SENDERS DETAILS

Company Name			
Address			
Contact Name			
Contact Number/s	Land Line	Mobile	

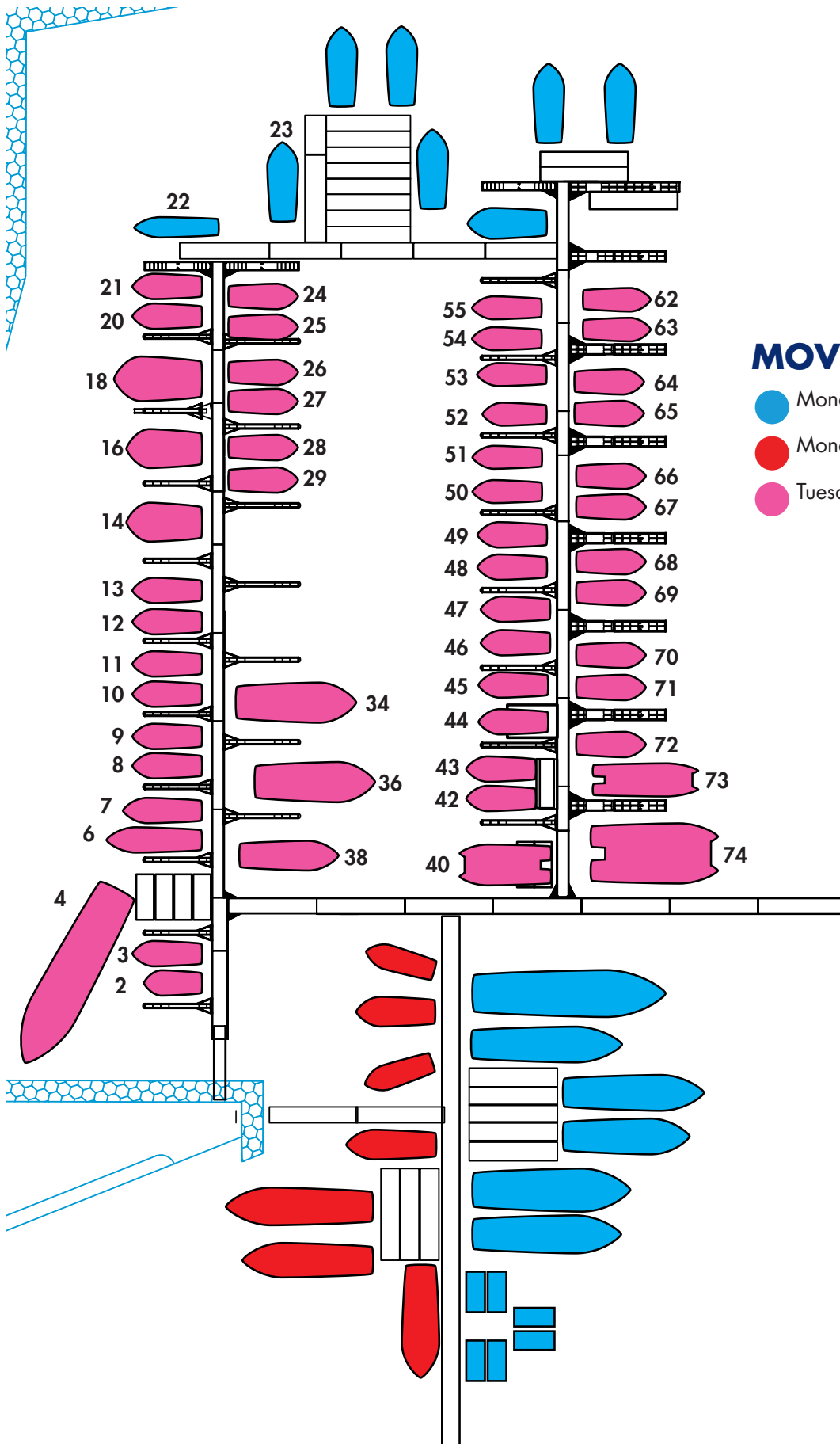
WATER BERTH MOVE-IN SCHEDULE



MOVE IN TIMES

- Monday 8th October or Tuesday 9th October
- Tuesday 9th October - before 12 noon
- Tuesday 9th October - after 1pm
- Wednesday 10th October

WATER BERTH MOVE-OUT SCHEDULE



MOVE OUT TIMES

- Monday 15th October - before 12 noon
- Monday 15th October - after 1pm
- Tuesday 16th - Friday 19th October

EXHIBITOR/CONTRACTOR PASSES

Passes are required to gain entry to the Show during move-in, move-out, and during the show days.

IMPORTANT INFORMATION: Please note that ID may be checked at the entrance to the show and that passes will be confiscated from those that can not show adequate identification. If you lose your pass, company / suitable ID will be required to obtain a replacement pass. Please respect the fact that general ticketing and security staff are not authorized to let anyone into the Show without a pass. If you require additional passes for staff members working on your stand over the allowance that you have been given with your booking, please fill in the form below, additional passes will be charged at \$5 each. We reserve the right to refuse the issue of additional passes if we deem them to be for general public use.

EXHIBITOR PASSES

- **Please note that exhibitor passes are NOT posted out. Collection is only at the Premiere Events office in Nedlands, or from the Show office on site.**
- Passes will be supplied to all staff working at the Show and must be worn for entry to the Show.
- Exhibitor passes will only be available to you on receipt of payment in full.
- These passes allow entry during move-in, move-out, Show trading hours and one hour prior to the Show opening each day.
- Exhibitor and Contractor Passes can be picked up from our office in Nedlands any time during working hours, or alternatively from the Show Office during move-in.

The Mandurah Offshore Fishing and Sailing Club have made all exhibitors guests over the Show weekend. This means that you will have access to the Bar and Dining Room after the show closes each evening provided that you wear your exhibitor pass. Please complete the form below, listing with the number of exhibitor passes that you require and return to our office by **Friday 9th September**.

CONTRACTOR PASSES

Contractor passes are available for contractors and delivery staff during move-in and move-out periods. These passes will not allow entry during Show trading hours. If you require these passes please complete the form below and return it by **Friday 7th September**.

PASSES REQUEST

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Contact Name _____

Address _____ State _____ Post Code _____

Phone _____ Mobile _____

Additional **Exhibitor Passes** Required _____ @ \$5 = _____ Total Cost = _____

Contractor Passes (Contractor Passes are free of charge). Contractor Passes Required _____

Please list contractor company names and contact details _____

PAYMENT DETAILS

Visa Mastercard Cheque enc Please invoice

Card Holders Name _____ Signed _____

Card Number Expiry

[FORM]

PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

ELECTRICAL BOOKINGS

In order to ensure reliable electrical services, exhibitors are asked to complete and return this electrical booking form by **Friday 7th September**. This will ensure that power requirements can be accurately assessed and additional equipment booked to ensure that these power requirements can be met. **Late bookings may mean that requirements cannot be met.**

- Please list all appliances that you will be using on the space provided below and book adequate power supply for these devices.
- If the Show electrician believes that the power supply booked is not adequate, you may be asked to book additional power or refrain from using the device.
- Payment for electrical services must be **received by Friday 7th September**. Electrical services will not be provided until payment has been received in full.
- Shore Power must be booked in advance, there will be checks in place to ensure that all shore power has been booked.

ELECTRICAL SAFETY RULES

In the interest of exhibitor and patron safety, all exhibitors are required to adhere to the following rules;

- All electrical connections, work and fittings must be carried out by the shows' official electrical contractor, Expo Power & Lighting.
- The use of double adaptors is not permitted.
- Exhibitors may only use extension cords that carry a valid test tag.
- Multi way outlet (power boards) with overload protectors must be of the approved type.
- The use of radiators or heaters is prohibited.
- Cables may be laid on the ground provided that suitable protection is provided and they do not present a trip hazard.
- Any electrical hazards should be reported immediately to the Boat Show Office.
- Electrical cables are not to be left in the water when being used for water berth bookings.
- All electrical appliances being used on site must carry a current tag (within three months of the Show). There will be a test and tag service available for a gold coin donation, per appliance, during the move-in of the Show.

All enquiries regarding the electrical services should be referred to Premiere Events on telephone 08 9386 9666 or email anne@premiereevents.com.au. Calls to this telephone number will be transferred to the Boat Show office for the duration of the Show and emails will be accessed from the Boat Show Office.

ELECTRICAL BOOKINGS

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Requested by _____ Telephone _____ Facsimile _____

ALL RATES ARE FOR THE CONSUMPTION, HIRE, INSTALLATION, MAINTENANCE & REMOVAL FOR THE FULL PERIOD OF THE SHOW.

CODE	DESCRIPTION	COST/UNIT	QTY	COST
P1	10 amp power outlet	\$145		
P2	15 amp power outlet	\$205		
P3	15 amp Shore Power (for boats in pens)	\$205		
P4	3 phase power outlet (32 amp c/w switchboard)	\$352		
L1	Spotlight	\$58		

TOTAL _____

Please list all appliances to be used _____

TO ASSIST THE ELECTRICIANS, PLEASE DRAW YOUR STAND LAYOUT ON A SEPARATE PAGE AND SEND WITH THIS APPLICATION FORM. USE **○** TO INDICATE THE LOCATION OF LIGHTS AND FOR LOCATION OF POWER USE **X**.

I agree to abide by the electrical rules as listed above.

Customers Signature _____ Date _____

PAYMENT DETAILS

Visa Mastercard Cheque enc Please invoice

Card Holders Name _____ Signed _____

Card Number Expiry



PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

ADMISSION TICKETS

Exhibitors may purchase discounted family and adult tickets for the Show. These can be used at your discretion to admit special guests, customers and prospects to the Show.

TICKET	GATE PRICE	DISCOUNT PRICE
Adult	\$18	\$14

If you would like to purchase Admission Tickets please complete the form below and return it, together with your payment in full, to Premiere Events by **Friday 7th September**.

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Contact Name _____

Address _____ State _____ Post Code _____

Phone _____ Mobile _____

ADMISSION TICKETS

_____ Adult Tickets @ \$14 = _____

Total Cost = _____

PAYMENT DETAILS

Visa Mastercard Cheque enc Please invoice

Card Holders Name _____ Signed _____

Card Number Expiry

[FORM] PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

FORKLIFT HIRE

A forklift and driver will be on site during move-in and move-out to assist exhibitors moving stock. In order to ensure availability of the forklift and driver we ask that you complete and fax the following form giving an estimated arrival time and period of usage so that we can add you to the schedule.

Bookings will be charged at \$20 per 15 minutes or part thereof to cover the cost of forklift hire and driver.

FORKLIFT BOOKING

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Contact Name _____

Address _____ State _____ Post Code _____

Phone _____ Mobile _____

I WOULD LIKE TO BOOK A FORKLIFT FOR:

MOVE IN

- Tuesday 9th October - estimated arrival time _____ duration _____ mins
- Wednesday 10th October - estimated arrival time _____ duration _____ mins
- Thursday 11th October - estimated arrival time _____ duration _____ mins

MOVE OUT

- Monday 15th October - estimated arrival time _____ duration _____ mins

Customer's Signature _____ Date _____

PAYMENT DETAILS

Visa Mastercard Cheque enc Please invoice

Card Holders Name _____ Signed _____

Card Number Expiry



PLEASE RETURN TO PREMIERE EVENTS
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POST: Suite 9/126 Broadway, Nedlands WA 6009

ON-STAND FUNCTIONS

If you are having an on stand function after the show has closed please complete the form below so we can add the details into our security log.

Please return this form to our office by fax 08 9386 9842

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Name of company requiring access _____

Day of Function _____

Time Function will commence _____

Time Function will finish _____

Number of people attending Function _____

PLEASE NOTE

- BYO is not allowed and that all alcohol packages must be brought through the Mandurah Offshore Fishing and Sailing Club.
- If you are having more than one function please duplicate this form.

[FORM] PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

EARLY/AFTER-HOURS ACCESS

If you require early (prior to 7am) or after hours access (after 6pm) for cleaners / detailers please complete the form below and return to our office by fax 08 9386 9842

Company Name _____ Stand Number _____
(please indicate Hardstand, Marquee or Waterberth)

Name of company requiring access _____

DAY/S ACCESS WILL BE REQUIRED

APPROX TIME

Friday 12th October	<input type="checkbox"/>	_____
Saturday 13th October	<input type="checkbox"/>	_____
Sunday 14th October	<input type="checkbox"/>	_____

Reason for access _____

Please note: all persons requiring early or after hours access will require an exhibitor pass so please ensure that you have supplied them with one.



PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

Mandurah Boat Show - 12/10/2012 - 14/10/2012

TEMPORARY SERVICE REQUEST

Telstra Events Ph: 1800 816 819, Fax: 1800 810 906, E-mail: SMICC.OMV.Projects@team.telstra.com

Any requests received after 21 SEPTEMBER 2012 may not be fulfilled.

*(Please complete blank fields and tick boxes as appropriate. *Fields marked with an asterisk are mandatory*)*

*Legal Entity (Person/Company): _____

Trading Name: _____

***Account Details:**

Bill charges to an existing Telstra A/C? Yes / No A/C:

~~OR~~ bill charges to the same account as existing Telstra landline:

If a **NEW** Telstra Account is required, please provide the following information:

Australian Company Number (ACN):

Billing address: _____

Have you attended this venue/site for a previous event? Yes / No

If yes, please list your previously connected phone number/s: _____

*Application Authorised By: (Print Name) _____ *Signature: _____

*Contact phone no.: Fax no.:

E-mail address: _____

*Venue Location: _____ Building Name: _____ *Site/Stand #: 54

*On Site Contact: _____ *Mobile Number:

*Type of service required: Standard telephone Other _____
(e.g. ISDN2/ADSL capable)

*Quantity of telephone lines required: _____ (Note: Line rental = \$2.75/day) Connection Fees applies \$125

Outgoing call access level: Local calls only Local, STD & Mobile: Open access:

Long distance carrier choice: Telstra Other (please specify) _____

*Equipment: Socket Only Rental handset Yes / No (handset rental = \$0.10/day)

(NOTE: Labour and material charges may apply for work requested on site – e.g. additional cabling and/or sockets. The technician will be able to advise you of the estimated cost prior to commencing the job.)

Rental handset delivery address and/or additional comments/requirements: _____

*Connection Date: //

*Cancellation Date: //

Telstra Corporation Limited ACN 051 775 556 ABN - 33 051 775 556

OFFICE USE ONLY

AXIS
 PDC
 RENTP
 CONF
 SS
 COMP

NEW TRN: _____

CAN TRN: _____

NEW Order Number: _____

CAN Order Number: _____

FNN(s) Allocated: _____

MOVE-OUT REQUEST FORM

This form only applies to boat dealers removing boats from the Show on trailers.

PLEASE NOTE

- You will not be allowed to leave the Show grounds without a move out sticker displayed on your vehicle. These stickers are provided free of charge.
- It is your responsibility to issue your staff with these stickers.
- Move out stickers will be with your exhibitor passes on collection; please ensure you receive them.
- Additional stickers are available from the Show office (company identification will be required)

Company name: _____ Stand Number: _____
(please indicate Hardstand, Marquee or Waterberth)

Contact person: _____

Contact number: _____

Number of move out stickers required: _____



PLEASE RETURN TO PREMIERE EVENTS
By Friday 7th September
FAX: 08 9386 9842
POST: Suite 9/126 Broadway, Nedlands WA 6009

CHECKLIST

PLEASE CHECK THAT YOU HAVE COMPLETED THE FOLLOWING POINTS

- My account is paid in full prior to the start of the Show.
- I have paid for or supplied a copy of my public liability.
- I have ordered additional Exhibitor Passes if I require them.
- I have submitted my Electrical Booking form if required.
- Security is provided throughout the show, however, I am aware that all goods are displayed at my own risk and must be adequately insured.
- I am aware my stand must be ready by 7pm on Thursday 11th October before the start of the show.

TERMS & CONDITIONS

General

The exhibitor shall indemnify and keep the organisers indemnified against all losses, claims, demands, actions, proceedings, damages, costs, expenses or other liability arising in any way from the use of the site by the exhibitor except to the extent that the same is caused or contributed to by the negligence of the organisers.

Payment of Booking

Full payment of your booking must be made by the exhibiting company no later than the 15th August 2012. Failure of payment by this date will result in cancellation of space. Please see Cancellation Of Space, for refund policy.

Legal Requirements

Exhibitors must comply with all applicable laws, industrial agreements, industrial awards, occupational health and safety and consumer protection practices.

Insurance

If providing own coverage, the Exhibitor must produce to the organisers a certificate of currency of public liability insurance policy with coverage of Ten Million Australian dollars (AUD \$10,000,000) endorsed for the duration of the Show Friday 12 October 2012 to Sunday 14 October 2012 and must include move in and out.

The Exhibitor shall be responsible for the insurance of all property brought by the Exhibitor onto the Show Site. The Exhibitor must hold adequate workers compensation coverage for staff working on stands.

Conduct of Exhibitor

The exhibitor shall ensure that their stand is open to view and staffed by competent representatives during the official opening hours of the show.

The exhibitor shall not exhibit their products or conduct their business from any other area than their allocated space.

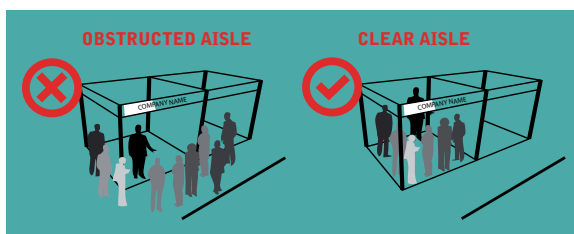
The exhibitor shall not conduct or be permitted to be conduct any auction, lottery, raffle, guessing competition, or other game of chance, whether for charity or otherwise, at the show without written consent from the organisers.

The exhibitor shall ensure that the aisles, passageways and walkways on or adjacent to their space are kept completely free from obstruction during the show. If you wish to demonstrate a product to a member of the public you must invite them onto your stand area as not to obstruct the aisle ways. Please see diagram (below).

Sound levels caused by the exhibitors use of display equipment such as videos and televisions shall not be intrusive to other exhibitors. The organisers reserve the right to terminate the use of such equipment on the basis of unacceptable sound levels or causing negative impact to surrounding exhibitors business.

Exhibitors shall not use individual public address systems on the show site unless written permission has been obtained by the organisers. Where such permission is obtained the PA system must comply with the above acceptable sound levels.

The show PA system is for the notice of an Emergency Evacuation and as such shall not be tampered with at any stage, any exhibitor found to be tampering with the PA system and or equipment shall be liable for any damage or costs incurred.



Food, Drink, Tobacco

The exhibitor shall not sell, distribute or give away any item or samples of food, drink or tobacco on the show site without prior written consent of the organisers. No BYO alcohol is to be brought onto the site. All alcohol must be purchased through the Mandurah Offshore Fishing and Sailing Club.

Electrical Installation

All electrical work required on the show site will be carried out by the show's official electrical contractors.

Steps & Staging

Any steps, staging or landings that rise to 1m or more off the ground need to have continuous balustrades. This applies to platforms 1m high or more and steps that lead to a platform 1m high or more. Steps need to be between 280mm and 355mm and rises should be between 115mm and 180mm.

Marquees

Marquees must be obtained through the preferred supplier for the show. This is so that the health and safety regulations as set by the City of Mandurah can be adhered to. Marquees over 55sqm have to be certified structurally sound. In order that we can conform to the City's regulations a preferred supplier will be used. Installation of marquees other persons or companies will not be accepted.

Sub-letting

The exhibitor shall not sub-let, share or part with possession of the space or any part without the prior written consent of the show organisers.

Animals

No dogs or other animals are permitted into the show unless the animal is a guide dog accompanying a blind person.

Removal of Goods and Exhibits by Exhibitors

The exhibitor shall not dismantle or remove any part of their stand goods or exhibits until the official closure of the show on Sunday 14th October 2012 at 5pm unless written permission is obtained from the organisers.

All goods and exhibits must be removed from the show site by Monday 15th October 2012 at 5pm.

All sites must be left clean and all rubbish must be removed.

Receipt of booked equipment and services

Exhibitors must notify the Show organisers before the conclusion of the Show if any pre-booked equipment or services (e.g. electrical bookings) have not been provided. Refunds will not be given for non-supply if notification is not made.

Alterations to the Space by Show Management

The organisers reserve the right at any time to make such alterations to the space as they consider necessary in the best interest of the show, including altering the size, shape or position of the space.

Postponement, Abandonment or Cancellation

If, for any cause beyond the reasonable control of the organisers the holding of the show is postponed or abandoned, or the show site becomes wholly or partially unavailable for the holding of the show, the organisers may at their discretion cancel the show and return such portion of the sums paid to them by the exhibitor in respect of the show as they shall determine.

In any case, the organisers shall not be liable, and is hereby released from liability, for any damage, loss (including consequential loss) or expense incurred by the exhibitor as a result of the postponement, abandonment or cancellation of the show.

Cancellation of Space

Cancellation of Space – Cancellations must be advised in writing. If you cancel your space prior to the 15th August 2012 you will receive a refund of monies paid less the \$200 (+gst) admin fee. After the 15th August 2012 (this is the payment deadline) cancellations will only be accepted if a suitable exhibitor is found to fill the space.